



2026



## Three \$1,000 Scholarships To Be Awarded

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### Scholarship Applicant Eligibility:

- **Applicant must be a current high school senior and Member of The Atlantic Federal Credit Union or open an account at the time of applying for the scholarship.**
- **Attach an official high school transcript that includes a cumulative GPA of completed marking periods as of date of submission.**
- **Applicant will not be eligible unless all information is submitted by April 10, 2026 deadline.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Name of Institution You Plan to Attend: \_\_\_\_\_

4-Year College/University       Community College       Technical School

Intended Major: \_\_\_\_\_

## **Tell Us About Yourself**

**Please list your academic achievements and awards, community service involvement, and extracurricular activities in the spaces provided below. If applicable, please also indicate if you took on a leadership role or held a leadership position for each activity.**

### **Academic Achievements/Awards**

1.	_____
2.	_____
3.	_____
4.	_____
5.	_____
6.	_____
7.	_____
8.	_____
9.	_____
10.	_____

### **Leadership Role/Position**

### **Community Service**

1.	_____
2.	_____
3.	_____
4.	_____
5.	_____
6.	_____
7.	_____
8.	_____
9.	_____
10.	_____

### **Leadership Role/Position**

### **Extracurricular Activities (sports, clubs, organizations, jobs, etc.)**

1.	_____
2.	_____
3.	_____
4.	_____
5.	_____
6.	_____
7.	_____
8.	_____
9.	_____
10.	_____

### **Leadership Role/Position**

**Attachments:**

- **Up to three (3) letters of recommendation (by teachers, guidance dept., clergy, employers, etc.).**
- **An official high school transcript that includes a cumulative GPA of completed marking periods as of the date of submission. In addition, attach any supporting information on grading scales/policies. (See section below.)**
- **A brief essay (up to 500 words/1 page) describing a time you were challenged and how you overcame it.**

**For Your Guidance Department**

Please advise whether any changes were made in terms of grading scales and policies which we should take into consideration due to adjustments and/or limitations imposed by the pandemic.

This application must be completed and returned via email **by April 10, 2026 to:**

**Carla White-Garrett**  
**Email: carlag@atlfedcu.com**  
**Phone: 908-245-1750 ext.7512**

For more info on the Atlantic Federal Credit Union, visit **TheAtlanticFCU.com**.

**Certification and Release Authorization**

I certify that the information in this application is true, complete, and accurate and that I am a Member in good standing of the Atlantic Federal Credit Union. I authorize the release of my information for the purpose of confirming the validity of this application.

Should I become a recipient of an Atlantic Federal Credit Union Scholarship, I authorize photo content of me to be used for credit union media purposes.

**Parent/Guardian Signature:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_